

**the philosophy of science in social research assist. prof ...** - uluslararası sosyal araştırmalar dergisi the journal of international social research volume 2/6 winter 2009 the philosophy of science in social research

**identifying your educational philosophy: development of ...** - 20 education" (darkenwald & merriam, 1982, p. 37), this reflective process involves an understanding of educational philosophy and of one's relationship to the various philosophical schools.

**mind body dualism - blutner** - blutner/philosophy of mind/mind & body/cartesian dualism 1 mind & body cartesian dualism the great philosophical distinction between mind and body can be traced to the greeks René Descartes (1596-1650), french mathematician, **why philosophers should care about computational complexity** - why philosophers should care about computational complexity scott aaronson abstract one might think that, once we know something is computable, how efficiently it can be computed

**Nicholas of Cusa (1401-1464): first modern philosopher?** - nicholas of cusa (1401-1464): first modern philosopher? jasper hopkins midwest studies in philosophy, xxvi (2002) 13 ever since ernst cassirer in his epochal book *Individuum und Kosmos in der Philosophie der Renaissance* labeled nicholas of cusa the first modern thinker, his interest in cusa's thought has burgeoned.

**ancient myth, religion, and philosophy** - 1 ancient myth, religion, and philosophy "progress, far from consisting in change, depends on retentiveness... when experience is not retained, as among savages, infancy is perpetual.

**a critique of descartes' mind-body dualism** - 96 descartes' mind-body dualism © 2012 akomolafe akinola mohammed [http://kritike/journal/issue\\_11/mohammed\\_june2012.pdf](http://kritike/journal/issue_11/mohammed_june2012.pdf) issn 1908-7330

**bertrand russell - the philosophy** - book three. modern philosophy part i. from the renaissance to hume 491 chapter i. general characteristics 491 chapter ii. the italian renaissance

**key thinkers in practical philosophy: dr irvin d. yalom ...** - practical philosophy march 2001 <http://practical-philosophy> 43 argue that a philosophical system or school is inherently above schematisation; indeed

**ethics and the word press** - bernard williams ethics and the limits of philosophy with a commentary on the text by a. w. moore

**modern social theory - california state university, northridge** - french, the subject known in english as the 'humanities' are called *sciences humaines*, while in german the humanities are known as the *Geisteswissenschaften* - 'sciences of the mind', or "sciences of the works of the human mind". the particular association between science and natural science in english reflects a series of developments in early modern european history in which a number of ...

**theme of alienation in modern literature - european journal of english language and literature studies** vol.2,no.3, pp.67-76, september 2014 published by european centre for research training and development uk (eajournals)

**cultural and philosophical antecedents** - a history of transhumanist thought nick bostrom faculty of philosophy, oxford university nick bostrom (2005) [originally published in journal of evolution and technology vol. 14 issue 1 april 2005; reprinted (in its present slightly edited form) in academic writing across the disciplines, eds.

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**raja yoga - shards of consciousness** - raja yoga prefix if there is such a thing as an age of aquarius, it began in the late 19th and early 20th centuries. this time period saw the birth of our modern model of

**the secret teachings of all ages - istituto cintamani** - preface numerous volumes have been written as commentaries upon the secret systems of philosophy existing in the ancient world, but the ageless truths of life, like many of the

**open access statement "please read - reess** - vii abbreviations ar aramis or the love of technology, trans. catherine porter, cambridge, harvard university press, 1996. *La fabrique du droit. une ethnographie du conseil d'état*, paris, d'Éditions de la découverte, 2002. *Il laboratory life. the construction of scientific facts*, with steve woolgar, princeton, princeton university press, 1986.

**conceptual approaches for defining data, information, and ...** - the field of information science is constantly changing. therefore, information scientists are required to regularly review and if necessary redefine it

fundamental **iam that - prahlad** - that in whom reside all beings and who resides in all beings, who is the giver of grace to all, the supreme soul of the universe, the limitless being "i am that." **cybernetics and second-order cybernetics** - 2 constructivism: the philosophy that models are not passive reflections of reality, but active constructions by the subject cybernetics is the science that studies the abstract principles of organization in complex systems. it is concerned not so much with what systems consist of, but how they function. **wassily kandinsky concerning the spiritual in art ...** - wassily kandinsky concerning the spiritual in art [translated by michael t. h. sadler] presented by semantikon table of contents list of full-page illustrations [not in e-text] **a feminist analysis of henrik ibsen's a doll's house** by t u l h i k m e 6 ( 1 ) 2 0 1 6 l o y 3 3 a feminist analysis of henrik ibsen's a doll's house analys[ing] the role that literary forms and practices, together with the **what is african traditional religion?** - 4 god. they started coining expressions like "high god", or "supreme god". a. c. bouquet, for example, seemed to be expressing the western mind when he said, "such a high god hardly

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